

STEPS is currently accepting applications for enrollment into STEPS Head Start, Early Head Start, Mixed Delivery, and Childcare for the <u>2024-2025</u> program year. STEPS offers high quality early education and intervention programs and enrollment is contingent on meeting program eligibility guidelines.

The following programs are offered at no monetary cost to families — Head Start serving children ages 3 to 4 years of age, Early Head Start serving children 6 weeks-36 months, and Mixed Delivery currently available for Toddlers & Two year olds in Prince Edward County.

If you are interested, attach copies of the following information listed below with your completed application:

- Proof of income (1040 or 1040A) <u>2023 Tax Return or W-2 Form (s)</u>,
   unemployment documentation or other financial assistance
- If you received assistance from Social Services (i.e. TANF, SSI, SNAP, Kinship, or other sources) Please attach a statement from your case worker listing the amount you receive monthly.
- ⋄ Proof of residency (i.e. power bill, lease).
- If you receive child support, please include a copy of the court order with the dollar amount awarded. We will need a copy of all custody orders.
- Proof of child's birth (i.e. birth certificate, proof of birth letter).
- Child's Medical Insurance or Medicaid card number.

Incomplete application or documentation will not be accepted and will result in your application not being processed.

Once your application is approved and your child is accepted into the program, you will need to provide the following attached forms completely filled out and signed by the appropriate health care provider:

- School Health Entrance Form (physical must have been completed within the past 12 months)
- Child Dental Exam Record (exam completed within the past 6 months)

If your child is accepted and you do not provide the required medical and dental forms they will not be able to attend the program.

Limited private pay and subsidized childcare spots will be available in Prince Edward County in the Fall of 2024.



If you have any questions, or need assistance completing the application please contact:

Taneha Terry 434-315-5909 x 24 tterry@steps-inc.org



STEPS Head Start & Childcare
Moving Lives Forward

www.stepsheadstart.com



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|  |                             | Annlic          | ation     | for Enrollment                           |           |  |   |          |
|--|-----------------------------|-----------------|-----------|--|-----------|--|---|----------|
|  | See / Committee / Discourse |                 | ation     | ior Emoninem                             |           |  |   |          |
| Child Care Site Applying   | . ,                         |                 |           |  |           |  |   |          |
| Which program are you  |                             |                 |           |  | e [] Mix  | ed Delivery                                  | (Infant/Toddler                         | .)       |
| Head Start (Early Head   | ad Start) U Which           | never Progi     | ram I qua | alify for                                |           |  |   |          |
| What best describes you Infants (Birth – 15 m  |                             | : Head          | Start/Pre | eschool (3-5 year old) [                 | Todd      | er Care (16                                  | -36 months)                             |          |
| Which option works bes   | t for you: 🔲 10-m           | nonth prog      | ram (foll | ows school division sch                  | nedule) [ | 12-mont                                      | h year round pr                         | ogram    |
| Applicant & Fam  | ilv Member I                | nformat         | tion      |  |           |  |   |          |
| Applicant (Child) –  |                             |                 |           | and filled                               |           |  |   |          |
| First Middle   |                             | be chec         | Suffix    | Nickname                                 | Birthda   | ate.   | Gender                                  |          |
|  |                             |                 |           | · · · · · · · · · · · · · · · · · · ·    | 2         | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |   |          |
| Diagnosed/ Suspected   | Disability or               | Disahilit       | v Evalua  | tion Date:                               | Who C     | onducted th                                  | ne Evaluation?                          |          |
| Developmental Delay?   | Diodolinty of               | Biodoiii        | y Evalua  | nion Bato.                               | *******   | oriadotoa ti                                 | io Evaldation.                          |          |
| ☐ Yes, Describe: ☐ No  |                             |                 |           |  |           |  |   |          |
| Race   |                             | Hispanio        | c Eng     | glish Proficiency                        | Other I   | Language                                     | Other Languag<br>Proficiency            | je       |
| ☐ Asian ☐ American Indian/Alaska Native ☐ Black ☐ Hawaiian/Pacific Islander ☐ White ☐ Multi-Racial ☐ Other:  |                             | e 🗆 Yes<br>🗆 No |           | Little<br>Moderate<br>None<br>Proficient |           |  | ☐ Little ☐ Moderate ☐ None ☐ Proficient |          |
| Primary Health   |                             | Insurance a     | <b>#</b>  | Medicaid Eligibility                     | Medica    | aid #  | Child's Doctor                          |          |
| Coverage   | Coverage                    |                 |           | ☐ Not Eligible                           |           |  |   |          |
|  |                             |                 |           | ☐ On Medicaid ☐ Potentially              |           |  |   |          |
| Dental Coverage  | Dental Cov                  | erage #         |           | Doctor/Medical Hom                       | е         | Dent   | tist/Dental Home                        | <b>)</b> |
|  |                             |                 |           |  |           |  |   |          |
| The following questio  |                             | •               |           |  | child fo  | r STEPS pr                                   | ograms. This                            | will     |
| allow us to determine  |                             | •               |           |  |           |  |   |          |
| Any chronic (long term)  |                             |                 |           |  |           |  |   |          |
| Child lives with Moth  |                             |                 |           |  |           |  |   |          |
| Are there abuse issues in  |                             |                 |           |  |           |  |   |          |
| Does the child have an i   | •                           |                 |           | :  | •         | : both pa                                    | arents)                                 |          |
| Has the child previously   |                             |                 | ,         |  |           |  |   |          |
| The child has a sibling al   |                             | -               |           |  | libling   |  |   |          |
| Has there been a death in household within the last 6 months No Yes  Did you receive a referral to STEPS by a professional or agency No Yes (MD, LEA, WIC, Shelter, DSS, etc.) If yes, |                             |                 |           |  |           |  |   |          |
| -  | al to STEPS by a pro        | ressional c     | or agency | /NoYes (MD, LE                           | A, WIC, S | neiter, DSS                                  | , etc.) if yes,                         |          |
| who referred you?  |                             | nicos ara       | hasad a   | n family naads sirsy                     | masta n a |  | ilability of                            |          |
| TRANSPORTATION: T  | •                           |                 |           | •  |           |  | навшцу от                               |          |
| services. Transportati   |                             | _               |           |  |           |  | · •                                     |          |
|  | ·                           |                 |           | nts, toddlers, or priv                   |           |  |   |          |
| 1. Distance from center:   | 05 miles                    | J 3/4 - 1.5 r   | niles 💹   | 1.5 - 3 miles <u></u> 3.5 - 5            | 5 miles   |  | ıan 5.5 miles                           |          |

|                      |   |  |   |             |                   | _      | _   |  | licants' current l                                      | _                 |                              |        |        | ers to                    |     |  |  |
|----------------------|---|--|---|-------------|-------------------|--------|---|--|---|-------------------|------------------------------|--------|--------|---------------------------|-----|--|--|
|                      | _   | questions can<br>nto Act 42 U.S                  | -   | nine        | the ser           | vice   | s this  | stude  | ent may be eligi  | ble to            | receive ur                   | idei   | the    |                           |     |  |  |
| VICKIIIII            | sy-ve   | 1110 ACI 42 U.S                                  | .C. 11433.  |             |                   |        |   |  |   |                   |                              |        |        |                           |     |  |  |
|                      | ΙΜον  | ving from plac                                   | e to place/c                                      | ouc         | h surfir          | ng. \  | We  | □In  | an emergency  | or tr             | ansitional                   | she    | lter   |                           |     |  |  |
| ha                   | ave p   | laces to stay v                                  | vith friends                                      | and         | l family          | , but  | t   | □In  | someone else  | 's hou            | ise or apai                  | tm     | ent w  | ith                       |     |  |  |
| w                    | e mo  | ve around a lo                                   | ot.   |             |                   |        |   | another family. Examples: the family lives at a      |   |                   |                              |        |        |                           |     |  |  |
|                      | l In a  | motel/hotel c                                    | or similar  |             |                   |        |   | parent, aunt, uncle, or friend's house.              |   |                   |                              |        |        |                           |     |  |  |
|                      | l A ca  | r, park, camps                                   | site, or simil                                    | ar I        | ocation           |        |   | ☐ Child lives with family or friends who are not the |   |                   |                              |        |        |                           |     |  |  |
|                      | ☐ Transitional Housing                            |  |   |             |                   |        |   | cust   | odial parent or   | guard             | dian.                        |        |        |                           |     |  |  |
|                      | ☐ In a residence with inadequate facilities       |  |   |             |                   |        |   | □ C  | hild often sleep  | s or s            | tays in pu                   | blic   | place  | s or                      |     |  |  |
|                      |   | ter, heat, elec                                  | •   |             |                   |        |   | plac   | es that are not   | ordin             | arily used                   | as a   | regu   | lar                       |     |  |  |
| -                    |   | er: Please pro                                   | •   |             |                   |        |   | slee   | oing location.  |                   |                              |        |        |                           |     |  |  |
|                      |   |  |   |             |                   |        |   | □W   | e own our hon   | ne.               |                              |        |        |                           |     |  |  |
|                      |   |  |   |             |                   |        |   | □w   | e rent a home   |                   |                              |        |        |                           |     |  |  |
| Pá                   | arent   | /Guardian:                                       |   |             |                   |        |   |  |   |                   |                              |        |        |                           |     |  |  |
| 1.                   | 1. Do you have a key to the home you live in with |  |   |             |                   |        |   | 2. Do  | you have acce   | ess to            | a kitchen                    | wh     | ere yo | u stay?                   |     |  |  |
| th                   | the child? No Yes                                 |  |   |             |                   |        | Can   | you cook in the                                      | hous  | se and sto        | e f                          | ood th | nere?  |                           |     |  |  |
|                      |   |  |   |             |                   |        |   | lo Yes   |   |                   |                              |        |        |                           |     |  |  |
| * 1                  | f a far   | mily has more tha                                | an one child ar                                   | nnlvii      | na for sei        | rvices | s. nlea   | se con   | nplete a separate d                                     | conv of           | this form fo                 | r ea   | ch ann | licant.                   | l   |  |  |
|                      |   | ,  |   | <i></i> /   |                   |        | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,           |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                 | ,                 |                              |        |        |                           |     |  |  |
|                      | ry Ac   |  |   | tod         | ial par           |        |   |  | All boxes mu  |                   |                              | d o    | ff and |                           | ı.  |  |  |
| First                |   | Middle   | Last  |             |                   | Su     | ffix  |  | Nickname  | Birth             | date                         |        |        | Gender                    |     |  |  |
| D'                   | 1/ 6  | )(  D'   | 1. 1116   |             | Discoult in       |        | -1 -1   |  |   | \                 | 01                           | Lat.   |        | -1'0                      |     |  |  |
|                      |   | Suspected Disa tal Delay?                        | DIIITY OF   |             | Disabilit         | y Ev   | aluat   | ion Da   | ite:  | vvno              | ho Conducted the Evaluation? |        |        |                           |     |  |  |
| ☐ Yes,               |   |  |   |             |                   |        |   |  |   |                   |                              |        |        |                           |     |  |  |
| □ No<br>Race         |   |  |   |             | Hispani           | С      | Ena   | lish Pı  | oficiency   | Othe              | r Language                   | j      | Other  | Language                  | e   |  |  |
|                      |   |  |   |             | •                 |        |   |  |   |                   | 33.                          |        | Profic | ciency                    |     |  |  |
| □ Asian<br>□ Black   |   | American Indiar<br>Hawaijan/Pacifi               |   |             | ☐ Yes<br>☐ No     |        |   | ittle<br>lodera                                      | te  |                   |                              |        | □ Lit  | tle<br>oderate            |     |  |  |
| □ White              | nite ☐ Multi-Racial I                             |  |   | $\square$ N | one               |        |   |  |   | □ No              | ne                           |        |        |                           |     |  |  |
| ☐ Other<br>Highest   |   | le Completed                                     | l Fi  | mple        | oyment \$         | Statu  | □ Proficient us Child's Custody (                 |  |   |                   |                              | Ch     |        | oficient<br>II that appl  | lv· |  |  |
|                      |   | <u> </u>   |   | прк         |                   |        | Relationship                                      |  | •   | Justody   Check a |                              |        |        |                           |     |  |  |
| □ < Grade<br>□ Grade |   | □ College<br>Certificate -                       | <ul><li>□ Full Time</li><li>□ Part Time</li></ul> |             |                   |        | Time & Train ☐ Biological  Time & Train ☐ Adopted |  | ☐ Yes ☐ Lives   |                   | with Famil<br>les Financ     |        |        |                           |     |  |  |
| ⊐ Grade              | 11  | Training   | ☐ Seasonal  |             | ☐ Trai            | ning   | or Sc   |  | Stepchild   |                   |                              | (      | Suppo  | rt                        |     |  |  |
| ⊒ Grade<br>⊒ GED     | 12  | <ul><li>☐ Associate</li><li>☐ Bachelor</li></ul> | □Unemploy   | ed          | ☐ Reti<br>Disable |        | or  |  | <ul><li>☐ Grandchild</li><li>☐ Other Relative</li></ul> | /A                |                              |        |        | Parent □ I<br>s - If teen | No  |  |  |
| ⊒ HS Gr              | ad  | ☐ Masters  |   |             | וואסטוני          | ou     |   |  | ☐ Foster  | 75                |                              |        |        | t, subsidiz               | ed? |  |  |
|                      |   | □ Doctoral                                       |   |             |                   |        |   |  | □ Other   |                   |                              |        | ☐ Ye   | s □ No                    |     |  |  |

Email Address: \_\_\_\_\_Address: \_\_\_\_\_

| Second  |                                  |   | d be           | the cu                                   | stodial p                              |                      |                  | ıardia          | an. All k  | oxes                                      |                                     |  | eck            | ed off   | and/or filled.        |  |  |  |
|---|----------------------------------|---|----------------|--|--|----------------------|------------------|-----------------|--|---|-------------------------------------|--|----------------|--|-----------------------|--|--|--|
| First   |                                  | Middle                                    |                | Last                                     |  | Su                   | ffix             | 1               | Nickname   | 9   | Birth                               | date   |                |  | Gender                |  |  |  |
|   |                                  |   |                |  |  |                      |                  |                 |  |   |                                     |  |                |  |                       |  |  |  |
| Diagnose<br>Developn  |                                  | ected Disab<br>elav?                      | oility o       | or                                       | Disabilit                              | y Ev                 | aluatio          | on Dat          | te:  |   | Who                                 | Conduct  | ed t           | he Eval  | uation?               |  |  |  |
| ☐ Yes, D  |                                  |   |                |  |  |                      |                  |                 |  |   |                                     |  |                |  |                       |  |  |  |
| □ No<br>Race  |                                  |   |                |  | Hispanio                               | С                    | Engli            | sh Pro          | oficiency  |   | Othe                                | r Langua   | ge             |  | r Language<br>ciency  |  |  |  |
| ☐ Asian ☐ Black ☐ White ☐ Other:  | □ Haw                            | rican Indian<br>aiian/Pacific<br>i-Racial |                |  | ☐ Yes<br>☐ No                          |                      |                  | oderat          |  |   |                                     |  |                | □ Lit  | tle<br>oderate        |  |  |  |
| Highest C   | Grade C                          | ompleted                                  |                | Emp                                      | oloyment S                             | Statu                | IS               |                 | Child's  | Child's Custody Che<br>Relationship       |                                     |  |                | Check a  | check all that apply: |  |  |  |
| □ < Grade □ Grade 1 □ Grade 1 □ Grade 1 □ Grade 1 □ GED □ HS Grade  | O Ceri<br>1 Trai<br>2 D A<br>D B | tificate - I                              | □ Pai<br>□ Sea | Il Time<br>rt Time<br>asonal<br>employed | □ Full □ Part □ Traii □ Reti □ Disable | Tim<br>ning<br>red o | e & Tr<br>or Sch | ain<br>nool     | ☐ Biolog Adopt Stepcl ☐ Grand ☐ Other ☐ Fostel ☐ Other | gical<br>ted<br>hild<br>dchild<br>Relativ | /e                                  | □ Yes<br>□ No  | [              | with Family des Financial ort Parent □ No us - If teen nt, subsidized? ss □ No |                       |  |  |  |
| Email Add   | dress: _                         | <u>'</u>                                  |                |  |  |                      | Ad               | ldress          | :  |   |                                     |  |                |  |                       |  |  |  |
|   |                                  |   |                |  |  |                      |                  |                 |  |   |                                     |  |                |  |                       |  |  |  |
| Addition  | nal Chi                          | ild (Non-A                                | pplic          | cant) *-I                                | ₋ist all s                             | ibli                 | ngs o            | f the           | applica  | ant, iı                                   | ıclud                               | ing oth  | er c           | hildre   | n applying            |  |  |  |
| First   |                                  | Middle                                    |                | Last                                     |  |                      | Suffix           |                 | Nicknam  |   | Birtho                              |  |                | nder   | Has Disability        |  |  |  |
|   |                                  |   |                |  |  |                      |                  |                 |  |   |                                     |  | Male           | ☐ Yes<br>☐ No  |                       |  |  |  |
| Race  |                                  |   |                |  | Hispanic                               |                      | Eng              | lish<br>icienc  | V  | Othe                                      | r Lang                              | uage   |                | Other La<br>Proficien  | inguage               |  |  |  |
| □ Black   | Native<br>☐ Haw                  | rican Indian<br>aiian/Pacific<br>i-Racial |                |  | □ Yes<br>□ No                          |                      |                  | ittle<br>1odera | ite  |   |                                     |  | ]<br>]<br>]    | ☐ Little☐ Mode☐ None☐ Profic   | rate                  |  |  |  |
| Addition  | nal Chi                          | ild (Non-A                                | pplic          | cant) *-I                                | ist all s                              | ildi                 | ngs o            | f the           | applica  | ant, iı                                   | nclud                               | ing oth  | er c           | childre  | n applying            |  |  |  |
| First   |                                  | Middle                                    |                | Last                                     |  |                      | Suffix           |                 | Nicknam  |   | Birtho                              |  | Ge             | nder   | Has Disability        |  |  |  |
|   |                                  |   |                |  |  |                      |                  |                 |  |   |                                     |  |                | Male   | ☐ Yes<br>☐ No         |  |  |  |
| Race  |                                  |   |                |  | Hispanic                               |                      | Eng              | lish<br>icienc  | V  | Other                                     | r Lang                              | uage   |                | Other La<br>Proficien  | inguage<br>icv        |  |  |  |
| □ Black<br>□ White  | Native                           | rican Indian<br>aiian/Pacific<br>i-Racial |                |  | □ Yes<br>□ No                          |                      |                  | ittle<br>1odera | ite  |   | ☐ Little☐ Moderate☐ None☐ Proficien |  |                | rate   |                       |  |  |  |
| Additio   | nal <u>Ch</u> i                  | ild (Non-A                                | pplic          | cant) * <u>-</u> L                       | _ist <u>all_s</u>                      | ibli                 | ngs <u>o</u>     | f the           | applica  | ant, iı                                   | ıcl <u>ud</u>                       | ing <u>oth</u>                                       | er c           | hildre   | n applying            |  |  |  |
| First   |                                  | Middle                                    |                | Last Suffix Nickname Birthday Gender Ha  |  |                      |                  | Has Disability  |  |   |                                     |  |                |  |                       |  |  |  |
|   |                                  |   |                |  |  |                      |                  |                 |  | Male                                      | ☐ Yes<br>☐ No                       |  |                |  |                       |  |  |  |
| Race  |                                  |   |                |  | Hispanic                               |                      | Eng              |                 | V  | Other                                     | r Lang                              | uage   | Other Language |  |                       |  |  |  |
| □ Asian □ American Indian/Alaska □ Black Native □ White □ Hawaiian/Pacific Islander □ Other: □ Multi-Racial |                                  |   | □ Yes<br>□ No  |  | Proficiency  ☐ Yes ☐ Little            |                      | ite              |                 |  |   |                                     | Proficiency  ☐ Little ☐ Moderate ☐ None ☐ Proficient |                |  |                       |  |  |  |

| A  | dditional Chi                   | ld (Non-A                                | pplica   | nt) <i>*</i> -Li | st all sib                      | ling  | gs of            | the           | applica       | ant, in   | cluding oth                | er chil            | dren a              | pplying      |  |
|--|---------------------------------|--|----------|------------------|---------------------------------|---|------------------|---------------|---------------|---|----------------------------|--------------------|---------------------|--------------|--|
| Fi   | rst                             | Middle                                   | La       | st               |                                 | Sı  | uffix            | N             | Nickname      | е   | Birthday                   | Gende              |                     | s Disability |  |
|  |                                 |  |          |                  |                                 |   |                  |               |               |   |                            | □ Mal              |                     | Yes<br>No    |  |
| R  | ace                             |  |          | F                | Hispanic                        |   | Engli:<br>Profic | sh<br>ciency  | 1             | Other   | Language                   |                    | er Langu<br>iciency | iage         |  |
|  | Black Native                    | rican Indian<br>aiian/Pacific<br>-Racial |          |                  | ∃ Yes<br>∃ No                   |   | ☐ Lit            | tle<br>oderat | te            |   |                            | □ Li<br>□ M<br>□ N | ttle<br>oderate     |              |  |
| Fa   | mily Infori                     | mation,                                  | Incon    | ne & (           | Contact                         | ts  |                  |               |               |   |                            |                    |                     |              |  |
|  | nily Information                |  |          |                  |                                 | -   |                  |               |               |   |                            |                    |                     |              |  |
|  | mily Living Ad                  |  |          |                  |                                 |   |                  |               |               |   |                            |                    |                     |              |  |
| Da<br>St   | ate You<br>arted Living<br>ere? | Living Str                               | eet Add  | ress             |                                 | ZI  | IP               |               | City          |   | State                      |                    | County              |              |  |
|  |                                 |  |          |                  |                                 |   |                  |               |               |   |                            |                    |                     |              |  |
| Fa   | amily Mailing A                 | Address                                  |          |                  |                                 |   |                  |               |               |   |                            |                    |                     |              |  |
| Si   | ame as living?                  | Starte Us<br>Date                        | ing      | Mailin           | g Address                       |   |                  |               | Zip           |   | City                       | State              |                     |              |  |
|  |                                 |  |          |                  |                                 |   |                  |               |               |   |                            |                    |                     |              |  |
| PI   | none Number(s                   | )  |          |                  | check one)                      |   |                  | Note<br>(Mor  |               | ext., be  | est time to call)          | •                  | in for<br>Messag    | jes          |  |
|  |                                 |  |          |                  | ☐ Home<br>k ☐ Othe              |   |                  |               |               |   |                            | □ Ye               | es 🗆 N              | 0            |  |
|  | ☐ Cell ☐ Ho                     |  |          |                  |                                 |   |                  |               |               |   | □ Ye                       | es 🗆 N             | 0                   |              |  |
|  |                                 |  |          |                  | ☐ Home<br>k ☐ Othe              |   |                  |               |               |   | _                          | □ Ye               | es 🗆 N              | 0            |  |
|  | arental Status<br>heck one)     | Active Du<br>Military                    | ty       | of the f         | y language<br>amily<br>n in the | What language does the applicant (child) speak in the home? |                  |               |               | Preferred L<br>Material   | anguag                     | e of Wri           | tten                |              |  |
|  | One<br>Two                      | □ Yes<br>□ No                            |          |                  |                                 |   |                  |               |               |   |                            |                    |                     |              |  |
|  | amily Income                    |  |          | 0.01             |                                 |   |                  |               | 14/10         |   | 5 ( 11                     | 01 " 1             |                     |              |  |
| 17   | ANF Status                      |  |          | SSI              | Homel<br>ess<br>Family          |   | leceivi<br>NAP   | ing           | WIC           |   | Referred by<br>Welfare Age |                    |                     |              |  |
|  | Yes<br>No<br>Formerly on Ta     | ANF Not no                               | w        | □ Yes<br>□ No    | □ Yes<br>□ No                   |   | Yes<br>No        |               | □ Yes<br>□ No | <u> </u>  |                            |                    |                     |              |  |
| 囯  | mergency Con                    | tacts- A mi                              | nimum    |                  |                                 |   |                  |               |               |   |                            |                    |                     |              |  |
| P  | ease do not lis<br>Name         | st the prima                             | ary or s | econda           |                                 |   | e hom<br>itionsh |               | ey are a      | are always the 1 <sup>st</sup> contact.  Emergency Release To Contact |                            |                    |                     |              |  |
| 1  |                                 |  |          |                  |                                 |   |                  |               |               |   |                            | □ No               | □ Yes               | □ No         |  |
| act  | Address                         |  |          |                  | ZIP City                        |   |                  |               |               |   | State                      |                    |                     |              |  |
| Contact 1  |                                 |  |          |                  |                                 |   |                  |               |               |   |                            |                    |                     |              |  |
|  | Phone Number                    | er 1                                     |          |                  | Phone N                         | lum   | nber 2           |               |               |   | Phone Number               | er 3               |                     |              |  |
| □ Cell         □ Home         □ Cell         □ Home         □ Cell         □ Home           □ Work         □ Work         □ Work |                                 |  |          |                  |                                 |   |                  |               |               |   |                            |                    |                     |              |  |

|                     | Name  |  | Rel                           | ationship              | )                     |  | Emergen | су                      | Release To |                 |             |
|---------------------|---|--|-------------------------------|------------------------|-----------------------|--|---------|-------------------------|------------|-----------------|-------------|
| t 2                 |   |  |                               |                        |                       |  |         | □ Yes                   | □ No       | ☐ Yes           | □ No        |
| Contact 2           | Address   |  |                               |                        | ZIP                   |  | С       | ity                     |            |                 | State       |
| Cor                 |   |  |                               |                        |                       |  |         | •                       |            |                 |             |
|                     | Phone Number 1  |  | Phone                         | e Nur                  | mber 2                |  | P       | hone Num                | ber 3      |                 |             |
|                     |   | ☐ Cell ☐Home<br>☐ Work                 |                               | ☐ Cell ☐Home<br>☐ Work |                       |  |         |                         |            | □ Cell<br>□ Wor | □ Home<br>k |
|                     |   |  |                               |                        |                       |  |         |                         |            | 1               |             |
|                     | Name  |  |                               | Rel                    | ationship             | )  |         | Emergen Contact         | СУ         | Releas          | е То        |
| m                   |   |  |                               |                        |                       |  |         | ☐ Yes                   | □ Yes      | □ No            |             |
| Contact 3           | Address   |  |                               |                        | ZIP                   |  | С       | ity                     |            |                 | State       |
| Cor                 |   |  |                               |                        |                       |  |         |                         |            |                 |             |
|                     | Phone Number 1  |  | Phone                         | Nur                    | mber 2                |  | Р       | hone Num                | ber 3      |                 |             |
|                     |   | ☐ Cell ☐Home<br>☐ Work                 |                               | ☐ Cell ☐Home<br>☐ Work |                       |  |         |                         |            | □ Cell<br>□ Wor | ☐ Home<br>k |
| with<br>For<br>info | EPS makes every effort to h community partners to community partners to community partners to compare applicants seeking Head principle of the local VPI displacement.    STEPS your first choice for | Start or Mixed De<br>Coordinator in yo | ent.<br>elivery p<br>our cour | resch                  | hool serv<br>residend | rices do you autho<br>cy to assist with co | rize    | e STEPS F<br>munity wid | Head Star  | t to share      | e your      |
| of t<br>pre         | EPS childcare programs and the Unified Virginia Quality spare children and families   | Birth to Five Systor school readin     | tem. All<br>ess.              | prog                   | jrams us              | e a research base                          | d c     | urriculum               | and asses  | ssment to       | ool to      |
| ter                 | rtification: I certify that this<br>minated and I may be subj<br>nfidence within the agency   | ect to legal action                    | n. I also                     | und                    | erstand t             | that the information                       |         |                         |            |                 |             |
| Pa                  | rent/Guardian Signature   |  |                               |                        |                       | Date                                       |         |                         |            |                 | -           |
| Of                  | fice Use Only:  |  |                               |                        |                       |  |         |                         |            |                 |             |
| R۵                  | ceived By:  |  |                               |                        |                       | Date Receive                               | ۶4.     |                         |            |                 |             |

Revised 3.1.2024.

## COMMONWEALTH OF VIRGINIA SCHOOL ENTRANCE HEALTH FORM

Health Information Form/Comprehensive Physical Examination Report/Certification of Immunization

#### Part I – <u>HEALTH INFORMATION FORM</u>

State law (Ref. Code of Virginia § 22.1-270) requires that your child is immunized and receives a comprehensive physical examination before entering public kindergarten or elementary school. **The parent or guardian completes this page (Part I) of the form.** The Medical Provider completes Part II and Part III of the form. This form <u>must be completed</u> no earlier than one year before your child's entry into school.

|  |                    |                          |  | Current G          |   |
|--|--------------------|--------------------------|--|--------------------|---|
| Student's Name:Last                                  |                    | Fir                      |  | Midd               |   |
| Last   |                    | FIF                      | St   | Midd               | e   |
| Student's Date of Birth://                           | Sex:               | State or Country         | of Birth:  | Main La            | nguage Spoken:                            |
| Student's Address                                    |                    | City                     | State  | Z                  | Lip Code                                  |
| Name of Parent or Legal Guardian 1:                  |                    |                          |  |                    | k or Cell:                                |
| Name of Parent or Legal Guardian 2:                  |                    |                          |  |                    | k or Cell:                                |
| Emergency Contact:                                   |                    |                          |  |                    | k or Cell:                                |
| Hospital Preference:                                 |                    |                          |  |                    | K 01 CCII.                                |
|  |                    |                          | Private/Commercial/ Employer                             | Sponsored□         |   |
| Cliffe S Fleatur insurance. Two ic                   | Aiviis i ius (ivie | ·                        | -Existing Conditions                                     | Sponsored          |   |
| Condition  | Yes                | Comments                 | Condition  | Yes                | Comments                                  |
| Allergies (food, insects, drugs, latex)              |                    |                          | Diabetes: Type 1   |                    |   |
| Please list Life Threatening Allergies:              |                    |                          | Diabetes: Type 2   |                    |   |
|  |                    |                          | Insulin pump   |                    |   |
| Allergies (seasonal)                                 |                    |                          | Head injury, concussion                                  |                    |   |
| Asthma or breathing conditions                       |                    |                          | Hearing conditions or de                                 | afness             |   |
| Attention-Deficit/Hyperactivity Disorder             |                    |                          | Heart conditions   |                    |   |
| Behavioral/Psych/ Social conditions                  |                    |                          | Lead poisoning   |                    |   |
| Developmental conditions                             |                    |                          | Muscle conditions  |                    |   |
| Bladder conditions                                   |                    |                          | Seizures   |                    |   |
| Bleeding conditions                                  |                    |                          | Sickle Cell Disease (not                                 | trait)             |   |
| Bowel conditions                                     |                    |                          | Speech conditions  |                    |   |
| Cerebral Palsy                                       |                    |                          | Spinal injury  |                    |   |
| Cystic fibrosis  Dental Health conditions            |                    |                          | Surgery Vision conditions                                |                    |   |
| Describe any other important health-related informat | ion about your ch  | ild (□ Feeding tube, □ I | rach , $\square$ Oxygen support, $\square$ Hearing aids, | ☐ Dental appliance | e, ☐ Wheelchair, Hospitalizations, etc.): |
|  |                    |                          | 2. Medications   |                    |   |
| •  | iption, emerger    |                          | nd herbal medications your child take                    |                    |   |
| Medication Name                                      |                    | Dosage                   | Time Administered ( Home/School)                         |                    | Notes                                     |
| 1.   |                    |                          |  |                    |   |
| <u>2.</u><br>3.                                      | +                  |                          |  |                    |   |
| 4.   |                    |                          |  |                    |   |
| Additional Medications (Name, Dose, Time Admir       | nistered, Notes)   | <u> </u>                 |  |                    |   |
| Check here if you want to discuss confider           | ntial information  | n with the school nurse  | or other school authority.   Yes                         | ☐ No Pleas         | e provide the following information       |
|  |                    | Name                     | Phone  |                    | Date of Last Appointment                  |
|  |                    |                          |  |                    |   |
| Pediatrician/primary care provider                   |                    |                          |  |                    |   |
| Pediatrician/primary care provider Specialist        |                    |                          |  |                    |   |
| , , ,  |                    |                          |  |                    |   |
| Specialist   |                    |                          |  |                    |   |

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# COMMONWEALTH OF VIRGINIA SCHOOL ENTRANCE HEALTH FORM

#### Part II - Certification of Immunization

| mmunization<br>Records are attached<br>sing a separate form<br>igned by HCP |  |
|---|--|

#### Section I

#### See Section II for conditional enrollment and exemptions.

A copy of the immunization record signed or stamped by a physician or designee, registered nurse, or health department official indicating the dates of administration including month, day, and year of the required vaccines shall be acceptable in lieu of recording these dates on this form as long as the record is attached to this form. Form must be signed and dated by the Medical Provider or Health Department Official in the appropriate box. Please contact your local health department for assistance with foreign vaccine records.

| Student Name:   |               |                   | Date of Birth:               | <i>1</i>               | / Sex:                           |
|---|---------------|-------------------|------------------------------|------------------------|----------------------------------|
| Race (Optional):  | Eth           | nnicity: Hispanic | Non-Hispanic                 |                        |                                  |
| IMMUNIZATION  | RECORD C      | COMPLETE DATES    | S (month, day, year) OF      | VACCINE DOSES          | GIVEN                            |
| Diphtheria, Tetanus, Pertussis Vaccine (DTP, DTaP)  | 1             | 2                 | 3                            | 4                      | 5                                |
| Diphtheria, Tetanus (DT) or Tdap or Td<br>Vaccine (given after 7 years of age)                    | 1             | 2                 | 3                            | 4                      | 5                                |
| Tdap Vaccine booster  | 1             |                   |                              |                        |                                  |
| Poliomyelitis Vaccine (IPV, OPV)  | 1             | 2                 | 3                            | 4                      | 5                                |
| Haemophilus influenzae Type b<br>Vaccine (Hib conjugate)<br>only for children <60 months of age   | 1             | 2                 | 3                            | 4                      |                                  |
| Rotavirus Vaccine (RV)<br>only for children < 8 months of age                                     | 1             | 2                 | 3                            |                        |                                  |
| Pneumococcal Vaccine (PCV conjugate) only for children <60 months of age                          | 1             | 2                 | 3                            | 4                      |                                  |
| Varicella Vaccine   | 1             | 2                 | Date of Varicel<br>Immunity: | lla Disease OR Serolo  | ogical Confirmation of Varicella |
| Measles, Mumps, Rubella Vaccine (MMR vaccine)   | 1             | 2                 |                              |                        |                                  |
| Measles Vaccine (Rubeola)   | 1             | 2                 | Serological Cor              | onfirmation of Measles | ; Immunity:                      |
| Rubella Vaccine   | 1             | 2                 | Serological Co               | onfirmation of Rubella | Immunity:                        |
| Mumps Vaccine   | 1             | 2                 | Serological Co               | onfirmation of Mumps   | Immunity:                        |
| Hepatitis <b>B</b> Vaccine (HBV)  ☐ Merck adult formulation used                                  | 1             | 2                 | 3                            | 4                      |                                  |
| Hepatitis A Vaccine   | 1             | 2                 |                              |                        |                                  |
| Meningococcal ACWY Vaccine  | 1             | 2                 |                              |                        |                                  |
| Meningococcal B Vaccine   | 1             | 2                 | 3                            |                        |                                  |
| Human Papillomavirus Vaccine (HPV)  | 1             | 2                 | 3                            |                        |                                  |
| Influenza (Yearly)  | 1             | 2                 | 3                            | 4                      | 5                                |
| Other   | 1             | 2                 | 3                            | 4                      | 5                                |
| Other   | 1             | 2                 | 3                            | 4                      | 5                                |
| I certify that this child is <b>ADEQUATELY OR</b> child care or preschool prescribed by the State |               | OPRIATELY IMMUI   |                              |                        |                                  |
| Signature of Medical Provider or Health De  | partment Offi | cial:             |                              | Date (Mo.              | ., Day, Yr.):/                   |

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| Section II                            |
|---------------------------------------|
| Conditional Enrollment and Exemptions |

| Conditional Enrollment and Exemptions  |                                       |
|--|---------------------------------------|
| Complete the medical exemption or conditional enrollment section as appropriate to include This section must be attached to Part I Health Information (to be filled out and signed by page 1).   | _                                     |
| Student's Name: Date of Birth:   Parent or Legal Guardian Name: Parent or Legal Guardian Name: Phone Number:   | _                                     |
| <b>MEDICAL EXEMPTION:</b> As specified in the <i>Code of Virginia</i> § 22.1-271.2, C (ii), I certify that act the vaccine(s) designated below would be detrimental to this student's health. The vaccine(s) is (are) contraindicated because (please specify):  |                                       |
| DTP/DTaP/Tdap :; DT/Td:; OPV/IPV:; Hib:; PCV:; RV:; Mumps:; Rubella :; VAR:; Men ACWY:; Men B:; Hep A:  This contraindication is permanent: [ ], or temporary [ ] and expected to preclude immunizations  Signature of Medical Provider or Health Department Official:  Date (Mo.  | ; HBV:[] s until: Date ( <i>Mo.</i> , |
| <b>RELIGIOUS EXEMPTION:</b> The <i>Code of Virginia</i> allows a child an exemption from receiving immunizations required for school attendar parent/guardian submits an affidavit to the school's admitting official stating that the administration of immunizing agents conflicts with the practices. Any student entering school must submit this affidavit on a CERTIFICATE OF RELIGIOUS EXEMPTION (Form CRE-1), which health department, school division superintendent's office or local department of social services. Ref. <i>Code of Virginia</i> § 22.1-271.2, C (i). | student's religious tenets or         |
| CONDITIONAL ENROLLMENT: As specified in the <i>Code of Virginia</i> § 22.1-271.2, B, I certify that this child has received at least one required by the State Board of Health for attending school and that this child has a plan for the completion of his/her requirements within the immunization due on  Signature of Medical Provider or Health Department Official: Date (Mo., Day, Yr.)  | e next 90 calendar days. Next         |
| immunization due on  | ·                                     |

#### Section III Requirements

For Minimum Immunization Requirements for Entry into School and Day Care, consult the Division of Immunization web site at <a href="http://www.vdh.virginia.gov/epidemiology/immunization">http://www.vdh.virginia.gov/epidemiology/immunization</a>

Children shall be immunized in accordance with the Immunization Schedule developed and published by the Centers for Disease Control (CDC), Advisory Committee on Immunization Practices (ACIP), the American Academy of Pediatrics (AAP), and the American Academy of Family Physicians (AAFP), otherwise known as ACIP recommendations (Ref. Code of Virginia § 32.1-46(a)).

(Requirements are subject to change.)

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#### Part III -- COMPREHENSIVE PHYSICAL EXAMINATION REPORT

A qualified licensed physician, nurse practitioner, or physician assistant must complete Part III. The exam must be done no longer than one year before entry into kindergarten or elementary school (Ref. Code of Virginia § 22.1-270). Instructions for completing this form can be found at www.vahealth.org/schoolhealth.

| Stu  | ıdent  | ıt's Name:  |                       | De           | Date of Birth: / Sex: \( \square \text{M} \square \text{F}            |            |                  |             |            |            |  |              |                 |   |                   |   |       |     |
|--|--|---|-----------------------|--------------|---|------------|------------------|-------------|------------|------------|--|--------------|-----------------|---|-------------------|---|-------|-----|
|  | De   | ate of Assessment: / /  |                       |              |   |            |                  |             | Physic     |            |  |              |                 |   |                   |   |       |     |
| ļ  |  | reight:lbs. Height:   |                       | _ '          | 1 = Within  | normal     | 2 =              | = Abnorma   | ıal findir | ng         |  |              |                 | valua <sup>t</sup>                            | tion or t         | reatm   | nent  |     |
| ent  |  | eignt:ibs. Heignt:<br>ody Mass Index (BMI):                           |                       | Ę            |   | 1 2        | 2 3              |             |            | 1          | 2  | 3            |                 | $\Box$  | 1 2               | <u>,                                     </u> | 3     |     |
| -<br>Sm(   |  | ody Mass Index (BMI):  Age / gender appropriate history com           |                       |              | HEENT   | ++         | +                | Neurolo     |            | <u> </u> - | <del>                                     </del> | <u></u> —'   | Skin<br>Genital | 1   | $\vdash$          | +   | +     |     |
| ses  |  | Age / gender appropriate history comp  Anticipatory guidance provided | pieted                |              | Lungs     Abdomen     Genital       Heart     Extremities     Urinary |            |                  |             |            |            |  | $\leftarrow$ | +               | +   | $\longrightarrow$ |   |       |     |
| Ass  | J  | Anticipatory guidance provided  |                       |              |   |            |                  | Елио        | ltics      | <u> </u>   | <u> </u>   | <u></u> '    | U1111           | <u>,                                     </u> |                   |   |       |     |
| lth  |  |   | Tuber                 | rculosis     | is Screeni  | ing        |                  |             |            |            |  |              |                 |   |                   |   |       |     |
| Health Assessment  |  | Check the box that applies:   |                       |              |   | -11        | 1.1              |             | T = D      |            |  |              |                 |   |                   |   |       |     |
|  |  | □ No risk for TB infection identif                                    |                       |              | ptoms comp<br>B disease   |            | with             |             | □ Kı       | isk to     | or I i   | B ini        | fection o       | or syr  | mptoms            | s idei  | ntıtı | ied |
| ļ  |  | Test for TB Infection: TST IGRA D                                     | Date: T               | TST Rea      | Reading mm TST/IGRA Result: □ Negative □ Positive                     |            |                  |             |            |            |  |              |                 |   |                   |   |       |     |
| ļ  | CX   | XR required if positive test for TB                                   | B infection or TB sys | mptoms       | ns. CXR   | R Date:_   |                  |             |            |            |  |              | Abnorm          | nal_  |                   |   |       |     |
| ļ  | EP   | PSDT Screens Required for Hea   | ad Start – include    | specific     | results ar  | nd date    | <i>:</i>         |             |            |            |  |              |                 |   |                   |   |       |     |
| ļ  | Ble  | lood Lead:  |                       | Hct/Hgb      |   |            |                  |             |            |            |  |              |                 |   |                   |   |       |     |
|  |  |   | Matho                 |              |   |            |                  |             |            |            |  |              |                 |   |                   | =   |       |     |
|  | ļ  | Assessed for:   | Assessment Method:    |              | VV LL   | ithin norn | nal              |             | Concer     | n taei     | ntıjıe   | d:           |                 | Rejei   | erred for         | Evan  | иапо  | on  |
| tal  | ſ  | Emotional/Social  | 1                     |              |   |            |                  |             |            |            |  |              |                 |   |                   |   |       |     |
| men  | en   | Problem Solving   | 1                     |              |   |            |                  |             |            |            |  |              |                 |   |                   |   |       |     |
| Developmental<br>Screen  | Screen   | Language/Communication  |                       |              |   |            |                  |             |            |            |  |              | $\overline{I}$  |   |                   |   |       |     |
| )eve   | 2 [  | Fine Motor Skills   |                       |              |   |            |                  |             |            |            |  |              | $\overline{I}$  |   |                   |   |       |     |
| <b>'</b> _   | _  | Gross Motor Skills  |                       |              |   |            |                  |             |            |            |  |              | $\overline{I}$  |   |                   |   |       |     |
|  |  | ☐ Screened at 20dB: Indicate Pass (☐ Screened by OAF (Otoacoustic F   |                       |              | ,   |            | _                |             |            | _          | _  | _            |                 | _   |                   | _   | _     |     |
| l gu ;   | ا ء  | ☐ Screened by OAE (Otoacoustic E                                      |                       | □ Keici      | rred  | □ Referr   | red to .         | Audiologis  | ıst/ENT    |            |  | Una          | able to tes     | st – n  | ieeds re          | scree   | en    |     |
| Hearing  | ree  | 1000  | 2000 4000             |              | r   | □ Permæ    | anent I          | Hearing Lo  | oss Prev   | /iousl     | ly ide   | ntifie       | ed: □ J         | Left  | □ Ri              | ight  |       |     |
| H  | カー   | R   | _                     |              | □ Heari   | ng aid     | l or another     | r assistiv  | ve de      | vice       |  |              |                 |   |                   |   |       |     |
|  | '  | L   |                       |              |   |            |                  |             |            |            |  |              |                 |   |                   |   |       |     |
| _ g  |  | ☐ With Corrective Lenses (Check if y                                  | yes)                  |              |   | $\bar{1}$  |                  | □ Prol      | olems Id   | lentif     | fied: I  | Refer        | rred for T      | Γreatr  | nent              |   | _     |     |
| ree  |  | Stereopsis   Pass   Fail  | □ Not teste           | ed           |   |            | [a]              | □ No I      | Problem    | ı: Ref     | ferred   | d for        | preventio       | on  |                   |   |       | ĺ   |
| ı Sc   |  | Distance Both R   | L Test used:          |              |   |            | Dental<br>Screen | ၌   □ No J  |            |            |  | _            | iving dent      |   | are               |   |       | ĺ   |
| Vision Screen  |  | 20/ 20/ 20/   |                       |              | ☐ Unable to perform   |            |                  |             |            |            |  |              |                 |   |                   |   |       |     |
| Vi   |  | □ Pass □ Referred to eye doctor                                       | Unable to test-       | mands rec    | ccareen   |            |                  |             |            |            |  |              |                 |   |                   |   |       |     |
| <del>                                     </del>                 |  | Summary of Findings (check  | ck one):              |              |   |            |                  |             |            |            |  |              |                 |   |                   |   |       |     |
| 30l,   | 10<br>10                                       | □ Well child; no conditions id  | identified of concern | to scho      | ool program   | m activ    | ıties            | • .         |            |            |  | • /          |                 |   |                   |   |       |     |
| Recommendations to (Pre) School, Child Care or Fark Intervention | Child Care, or Early Intervention<br>Personnel | □ Conditions identified that a  | are important to scn- | ooling o     | or physica  | l activit  | y (co            | mplete se   | ections    | belo       | ow ar  | nd/o         | r explair       | n her   | re):              |   |       |     |
| re) (  | ter  | Allergy:  food:   | □ insect:_            |              |   | r          | nedic            | cine:       |            |            |  |              | er:             |   |                   |   |       |     |
| 0 (P   | y In   |   | ı: □ anaphylaxis □    | local re     | reaction I  | Respons    | ise req          | quired: 🗆   | □ none     | $\Box e_i$ | epine  | ephrii       | ine auto-       |   | ctor [            | ⊐ otŀ   | ner:  | ::  |
| ns to  | or Early I<br>Personnel                        | Individualized Health C Restricted Activity Spec                      |                       | e.g., astl   | hma, diab   | etes, se   | izure            | disorder    | , severe   | e alle     | ergy,  | , etc)       | )               |   |                   |   |       |     |
| atio   | or E<br>Per                                    | Restricted Activity Spec  | tion   Has IEP        | <br>→ Furthe | er evaluati   | ion neer   | ded fo           |             |            |            |  |              |                 |   |                   |   |       |     |
| end  | re,  | Medication. Child takes   | s medicine for specif | ific healtl  | lth conditio  | ion(s).    |                  | □ Medio     |            |            |  |              |                 | r avai  | ilable a          | t sch   | iool  |     |
| um C   | ۲  | Special Diet Specify:   |                       |              |   |            |                  |             |            |            |  |              |                 |   |                   |   |       |     |
| ecor   | Į.   | Special Needs Specify:_   |                       |              |   |            |                  |             |            |            |  |              |                 |   |                   |   |       |     |
| R  | ر  | Other Comments:   |                       |              |   |            |                  |             |            |            |  |              |                 |   |                   |   |       | -   |
|  | _  |   |                       |              |   |            |                  |             |            |            |  |              |                 |   |                   |   | _     |     |
|  |  | Care Professional's Certificatio                                      |                       | _            |   | _          | _                | box, I cert | tify with  | h an       | electr   | ronic        | e signatur      | re tha  | at all of         | the   |       |     |
|  |  | ation entered above is accurate (enter                                |                       | _            |   |            |                  | ·           |            |            |  |              |                 |   |                   |   |       |     |
|  | me:_<br>actic                                  | ce/Clinic Name:   |                       |              |   |            |                  | ignature:   |            |            |  |              |                 |   |                   |   |       |     |
|  | actic  |   |                       |              | Audi ess.   |            |                  |             | maile      |            |  |              |                 |   |                   |   |       | _   |



### **Dental Examination Report**

| Child's Information                                    |
|--|
| Child's Name: DOB:                                     |
| County of Residency:                                   |
| Dentist's Information                                  |
| Dentist's Name: Phone Number:                          |
| Clinic Name: (If different) Fax Number:                |
| Clinic Address:  |
| City/ State/ Zip Code:                                 |
| Visit Summary  |
| Date of Screening/Appointment:                         |
|  |
| (Completed by Dentist or designee)                     |
| Please check services provided at today's appointment: |
| ☐Exam ☐ Fluoride ☐ Prophylaxis ☐ Treatment             |
| Any additional services provided:                      |
| Follow- Up Plan  |
| ☐ Check here if all dental work completed.             |
| ☐ Check here if additional work is required.           |
| What follow-up is needed?                              |
| Next dental appointment is scheduled on@               |
| Dentist's Signature: Date:                             |
|  |